**2016兩岸菁英研究暨參訪夏令營**

附件一

**台灣版報名表**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **個 人 資 料** | | | | | | | | | | | |
| **姓　　 名** | | | |  | | | | | | | **相片** |
| **性　　 別** | | | |  | | | | | | |
| **出生年月日** | | | |  | | | | | | |
| **電話／手機** | | | |  | | | | | | |
| **E-mail** | | | |  | | | | | | |
| **戶籍地址** | | | |  | | | | | | |
| **聯絡地址** | | | |  | | | | | | |
| **經濟條件** | | | | **□富有 □尚可 □小康 □清寒** | | | | | | | |
| **是否有領其他獎助** | | | | **□是，獎助名稱：** | | | | | | | **□否** |
| **緊急連絡人** | | | |  | **關係** | |  | **電話** | |  | |
| **身分證號碼** | | | |  | | | | | | | |
| **教 育 程 度** | | | | | | | | | | | |
| **學　　校** | | | |  | | **科 系** | | |  | | |
| **職　　稱** | | | |  | | **年　 級** | | |  | | |
| **社　團　／工 作 經 歷** | | | | | | | | | | | |
|  | | | |  | |  | | |  | | |
|  | | | |  | |  | | |  | | |
| **報名參加梯次、組別（請分別勾選「報名組別」及「專業組別」）** | | | | | | | | | | | |
| **報名梯次** | **□第一梯次（7/5-7/17） □第二梯次（7/19-7/31）** | | | | | | | | | | |
| **報名組別** | **□學術研究組（競賽組）□創新創意與創業組（競賽組）□企業實習組** | | | | | | | | | | |
| **專業組別** | **□行政與地方治理 □經貿交流與合作 □社會與法治互動** | | | | | | | | | | |
| **其 他** | | | | | | | | | | | |
| **研究計畫題目**  **\*計畫本文請另紙繕打 （參訪學習組免填）** | | |  | | | | | | | | |
| **備註** | | **本表填妥後請於2016年5月31日（星期二）前以電子郵件附加檔案方式(包含其他應備文件)寄至crossstraits.nccu@gmail.com信箱，俾安排評審事宜。** | | | | | | | | | |